



**North West Indian Head Start Coalition**

**34<sup>th</sup> Annual Conference**

**Vendor Application**

Pre-Conference Workshop- Monday, August 4, 2025

Conference Workshops Tuesday- Thursday,

August 5 thru 7, 2025

At the Northern Quest Resort, Airway Heights, Spokane, WA

100 N. Hayford Rd, Airway Heights, WA 99001

~Owned by the Kalispel Tribe of Indians

Vendor Fees are:

Educational Vendors: Free

Native American Vendors: \$75.00

Non-Native American Vendors: \$100.00

**Money Orders, Checks and Cash are accepted.**

Due to the limited space. This year we have 2 areas designated for vendors upstairs for Education 5 to 7 tables. Downstairs Arts & Crafts: 8 tables allowed. The number of tables per vendor will be designated by the treasure when registering.

Donations welcome & send to the Northern Quest. Applications that are not accepted will be notified.

**Contact:**

Donna Koernke, NWIHSC Treasurer  
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Tenino, WA 98589

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**Vendor Application**

Vendor tables will be available as follows:

Monday-Wednesday: 8:00am to 7:00pm

Thursday: 8:00am to 2:00pm

Vendors Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Days Requested: \_\_\_Monday, \_\_\_Tuesday, \_\_\_ Wednesday, \_\_\_Thursday

Types of Products: \_\_\_\_\_

The conference Board and Resort will not be responsible for lost or stolen items or accidents.

- Displays items will need to be removed each day for safety reasons.
- One item from each vendor will be appreciated, to be used for Door Prizes.
- Due to hotel rules food vendors not allowed & will not be accepted.
- Any Donations for our Conference, Staff and Programs, from outside Early Childhood Companies would be appreciated. And can be mailed And/or sent to the Northern Quest Resort, forward to the NWIHSC Board Members. Thank you for Supporting NWIHSC!
- Donate in Honor or Memory of someone!

For further information visit our website at: [www.nwihsc.org](http://www.nwihsc.org)

For conference use only:

Date Received: \_\_\_\_\_ Number of Tables: \_\_\_\_\_ Amount: \_\_\_\_\_